



# Budleigh Salterton Town Council

Town Clerk: Alice Gater-Wildgust  
Council Offices, Station Road  
Budleigh Salterton  
Devon, EX9 6RJ  
T: 01395 442245  
E: office@budleighsaltertontowncouncil.gov.uk

20 November 2024

You are hereby summoned to attend a Meeting of the Community Gardens Committee which will be held in the Council Offices, Station Road, Budleigh Salterton on Monday 25 November 2024 on the rising of the Planning Committee. The Agenda is set out below.

*Alice Gater-Wildgust*

A Gater-Wildgust  
Town Clerk

## AGENDA

- 1. Public Speaking Time (15 minutes max)**  
Members of the public are invited to address the Council.
  - Each individual person exercising the right to speak during this public time is restricted to speaking for a total of 3 minutes.
  - Any questions put to the Council must be put through the Chairman.
  - The Chairman has the right and discretion to control speaking time to avoid disruption, repetition and to make best use of the meeting time.
- 2. To receive any Apologies for Absence**
- 3. Declarations of Interests in Items on the Agenda**  
*NB!! You must declare any personal and/or disclosable pecuniary interest in an item before it is discussed. Make sure you say the reason for your interest, as this has to be noted. If your interest is of a disclosable pecuniary nature you must leave the room. You must also declare any gifts/hospitality you have accepted in excess of £25.*
- 4. Minutes**  
To confirm the Minutes of the Meeting of the Community Gardens Committee held on 19 August 2024.
- 5. Chairman's Report**  
To receive the Chairman's Report including details of the recent Plot Inspection of 17 November 2024.
- 6. Permissions Granted**  
To note permissions for greenhouses and fruit bushes etc.
- 7. Waiting List**  
To note the number of people on the waiting list.
- 8. Plot Rents**  
To discuss a possible increase in Plot Rents.
  - *Current rent is £30 per annum*
  - *Any increase would be with effect from 1 January 2026*

**9. Precept Requirements 2025/26**

- (i) To receive estimated figures for 2024/25
- (ii) To ascertain the Precept requirement for Financial Year 2025/26

**10. Any Other Business at the Chairman's Discretion**

*NB!! No decisions may lawfully be made under this Agenda item.*

*Cllr J S Billington*

*Cllr A F Chaplin (Chairman)*

*Cllr Mrs C A Sismore-Hunt (Town Mayor)*

*Cllr D Walsh*