



# Budleigh Salterton Town Council

Town Clerk: Mrs J E Vanstone  
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8 November 2023

You are hereby summoned to attend a Meeting of the Community Gardens Committee to be held in the Council Offices, Station Road, Budleigh Salterton on Monday 13 November 2023 on the rising of the Foreshore & Footpaths Committee. The Agenda is set out below.

Mrs J E Vanstone  
Town Clerk

## AGENDA

- 1. Public Speaking Time (15 minutes max)**  
Members of the public are invited to address the Council.
  - Each individual person exercising the right to speak during this public time is restricted to speaking for a total of 3 minutes.
  - Any questions put to the Council must be put through the Chairman.
  - The Chairman has the right and discretion to control speaking time to avoid disruption, repetition and to make best use of the meeting time.
- 2. To receive any Apologies for Absence**
- 3. Declarations of Interests in Items on the Agenda**  
*NB!! You must declare any personal and/or disclosable pecuniary interest in an item before it is discussed. Make sure you say the reason for your interest, as this has to be noted. If your interest is of a disclosable pecuniary nature you must leave the room. You must also declare any gifts/hospitality you have accepted in excess of £25.*
- 4. Minutes**  
To confirm the Minutes of the Meeting of the Community Gardens Committee held on 14 August 2023.
- 5. Chairman's Report**  
To receive the Chairman's Report including details of the recent Plot Inspection.
- 6. Permissions Granted**  
To note permissions for greenhouses and fruit bushes etc.
- 7. Waiting List**  
To receive details of the number of people currently on the waiting list.
- 8. Plot Rents**  
To discuss a possible increase in Plot Rents.
  - *Current rent is £25 per annum*
  - *Any increase would be with effect from 1 January 2025*

**9. Precept Requirements 2024/25**

- (i) To receive estimated figures for 2023/24
- (ii) To ascertain the Precept requirement for Financial Year 2024/25

**10. Any Other Business at the Chairman's Discretion**

*NB!! No decisions may lawfully be made under this Agenda item.*

*Cllr A F Chaplin (Chairman)*

*Cllr D J Hayward (Town Mayor)*

*Cllr Mrs C A Sismore-Hunt (Deputy Town Mayor)*

*Cllr M C Hilliar*

*Cllr D Walsh*